

# **PLANNING AND DEVELOPMENT COMMITTEE AGENDA**

**Wednesday, 19 April 2017 at 10.00 am in the Bridges Room - Civic Centre**

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From the Chief Executive, Sheena Ramsey

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Item	Business
<b>1</b>	<b>Apologies for Absence</b>
<b>2</b>	<b>Minutes</b>  The Committee is asked to approve as a correct record the minutes of the meeting held 29 March 2017 (copy previously circulated).
<b>3</b>	<b>Declarations of Interest</b>  Members to declare interests in any agenda items
<b>4</b>	<b>Planning Applications</b> (Pages 3 - 10)
<b>4i</b>	<b>No.1 - Land at Ellison Terrace, Greenside</b> (Pages 11 - 24)
<b>5</b>	<b>Delegated Decisions</b> (Pages 25 - 30)
<b>6</b>	<b>Enforcement Action</b> (Pages 31 - 40)  Report of the Strategic Director, Communities and Environment
<b>7</b>	<b>Planning Appeals</b> (Pages 41 - 46)  Report of the Strategic Director, Communities and Environment
<b>8</b>	<b>Planning Obligations</b> (Pages 47 - 50)  Report of the Strategic Director, Communities and Environment

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Date: Friday, 7 April 2017